

Nº 49062

# APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 20 1985

JUN 4 1985

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant HI-TECH CORPORATION / and ASSOCIATES

3993 BOULDER HIGHWAY

Street and No. or P.O. Box No.

of LAS VEGAS

City or Town

NEVADA 89121

State and Zip Code No.

hereby make S. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) APRIL 27, 1980, NEVADA ASSOCIATES; GOLD ACES TRUST, CROWN RESOURCES INTERNATIONAL, Inc., SIERRA MINERALS, ROCKY MOUNTAIN MINERALS, Inc. and others.

1. The source of the proposed appropriation is UNDERGROUND

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 400

One second-foot equals 448.83 gals. per min.

second-feet

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....

MAJOR: MINING

MINOR: DOMESTIC

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") MILLING

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point S 31° 15'W 2137 Ft Pt Div

Describe as being within a 40-acre subdivision of public

Well Site HT3, S69° 27'W 1817 Ft Pt Div. Well Site HT2, S88°28'W 2090 Ft Pt Div

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Well Site HT1 Take 0 Sec Corner per File 14 Page 90 Surveys Clark Co.

6. Place of use BARBIE CLAIM #7 SOUTH 0 SEC 19, T.137, R66E, MDB & M

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

US GS QUAD SHEET FERRIER 7½ MIN. 1969 SEE MAP ATTACHED

7. Use will begin about JUNE 1ST

Month and Day

and end about MAY 31ST

Month and Day

, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILLED WELLS

State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$20,000

10. Estimated time required to construct works THREE MONTHS  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use THREE MONTHS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

146,000 SECOND FEET

By s/Illegible  
HI-TECH CORPORATION, 3993 BOULDER HWY  
LAS VEGAS, NEVADA 89121

Compared tw

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this \_\_\_\_\_ day of \_\_\_\_\_

Cultural map filed \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
State Engineer

CANCELLED AUG 5 1985 BECAUSE OF FAILURE TO REFILE

CORRECTED APPLICATION WITHIN STATUTORY TIME  
Alfred L. Morris STATE ENGINEER